



**UNITED STATES  
CIVILIAN BOARD OF CONTRACT APPEALS**

---

**NOTICE OF DOCKETING**

**CBCA 1029-ISDA - CHOCTAW NATION OF OKLAHOMA v.  
DEPARTMENT OF HEALTH AND HUMAN SERVICES**

---

January 9, 2008

---

The Board has received your notice of appeal, which has been docketed as **CBCA 1029-ISDA**. The appropriate docket number should be referenced in all future correspondence.

**CBCA 1029-ISDA - Final decision dated 10/26/07 - FY 1994, Cont. NO. 246-94-0018**

The rules of procedures governing contract disputes are available for downloading on the Board's website at [www.cbca.gsa.gov](http://www.cbca.gsa.gov). If you do not have internet access, you may request a copy of the rules from the Clerk of the Board at (202) 606-8800 or [beatrice.jones@gsa.gov](mailto:beatrice.jones@gsa.gov). Please note that Rule 54 provides for alternative dispute resolution if requested by all parties and approved by the Board. Additional information about the Board's alternative dispute resolution program is available on the Board's website.

Enclosed for respondent is a copy of the notice of appeal (received January 8, 2008).

The Clerk's Office is located at 6th floor, 1800 M Street, N.W., Washington, DC 20036. Filings made in person or by courier should be sent to this location. The Board's mailing address is 1800 F Street, N.W., Washington, DC 20405. Filings made via the

---

*Street Address: Courier/Overnight*  
6th Floor, 1800 M Street, NW, Washington, DC 20036

*Mailing Address: U.S. Postal Service*  
1800 F Street NW, Washington, DC 20405

01/09/2008 09:28 FAX 2026060019


CBCA

003/030

United States Postal Service should be sent to this address. The Office of the Clerk will receive all papers submitted for filing from 8:00 a.m. to 4:30 p.m. on each day that is not a Saturday, Sunday, or federal holiday. The Board's telephone number is: (202) 606-8800 and its facsimile number is: (202) 606-0019. The filing of a document by facsimile transmission occurs upon receipt by the Board of the entire printed submission

**Due to delays in delivery of U.S. Postal Service mail, please transmit responses by overnight delivery or fax.**

This case has been assigned to Board Judge Candida S. Steel, who will initiate proceedings in the case. All future correspondence/inquiries should be directed to Judge Steel's office at (202) 606-8817.

  
BEATRICE JONES  
Clerk of the Board

cc:

Lloyd B. Miller, Esq.  
Sonosky, Chambers, Sachse, Endreson & Perry, LLP  
900 West Fifth Avenue, Suite 700  
Anchorage, AK 99501-2029

FAX 907-272-8332

Donald J. Simon, Esq.  
Sonosky, Chambers, Sachse, Endreson & Perry, LLP  
1425 K Street, N.W., Suite 600  
Washington, DC 20005

FAX 202-682-0249

[government representative until notice of appearance entered]

Barbara J. Hudson, Esq.  
IHS Branch Chief  
Office of the General Counsel  
Indian Health Service  
Public Health Service  
Department of Health and Human Services  
Room 4A-53, Parklawn Bldg.  
5600 Fishers Lane  
Rockville, MD 20857

FAX 301-480-2161

PH 301-443-0406

01/09/2008 09:28 FAX 2026060019

CBCA

004/030

Ronda M. Longbrake, Contracting Officer  
Oklahoma City Area Indian Health Service  
Public Health Service  
Department of Health and Human Services  
Five Corporate Plaza  
3625 NW 56th Street  
Oklahoma City, OK 73112

FAX 405-951-3771  
PH 405-951-3999